



# County of San Diego

GARY W. ERBECK  
DIRECTOR

DEPARTMENT OF ENVIRONMENTAL HEALTH  
LAND AND WATER QUALITY DIVISION

P.O. BOX 129261, SAN DIEGO, CA 92112-9261  
619-338-2222/FAX 619-338-2315/1-800-253-9933

[www.sdcounty.ca.gov/deh/lwq](http://www.sdcounty.ca.gov/deh/lwq)

JACK MILLER  
ASSISTANT DIRECTOR

February 15, 2008

Mr. Thomas Cota, Branch Chief  
Southern California Cleanup Operations  
Department of Toxic Substances Control (DTSC)  
5796 Corporate Avenue  
Cypress, CA 90630

Dear Mr. Cota:

PUBLIC NOTIFICATION FOR CERTIFICATE OF COMPLETION  
NORTH PARK RENAISSANCE REDEVELOPMENT PROJECT  
ASSESSOR PARCEL NUMBERS 446-162-07, 446-162-08, 446-162-09, 446-162-10, 446-162-11, 446-162-13, 446-162-14, 446-162-15, 446-162-16, 446-162-17, 446-162-20, 446-162-25, AND 446-162-26 SAN DIEGO, CALIFORNIA, 92104  
FILE H39622-001 AND H39622-002

The County of San Diego, Department of Environmental Health (County DEH), is hereby notifying support agencies, interested persons, and the public of its intention to issue the Redevelopment Agency of the City of San Diego (the RDA) a Certificate of Completion for the North Park Renaissance Redevelopment Project.

On January 13, 2003, the California Environmental Protection Agency (Cal-EPA), pursuant to authority provided in the California Health & Safety Code (CH&SC) Sections 25260 – 25268, designated the County DEH as the Administering Agency for the investigation and remediation of hazardous substance releases within the following Assessor Parcel Numbers: 446-162-07, 446-162-08, 446-162-09, 446-162-10, 446-162-11, 446-162-13, 446-162-14, 446-162-15, 446-162-16, 446-162-17, 446-162-20, 446-162-25, AND 446-162-26 (Resolution No. 02-09). This area is bounded by El Cajon Boulevard, Mead Avenue, 30<sup>th</sup> Street, and Kansas Street, San Diego.

The County DEH has determined the subsurface environmental investigations and remedial actions within the North Park Renaissance Redevelopment Project have been satisfactorily completed and that a permanent remedy to the known hazardous substance releases has been accomplished [CH&SC Section 25264(b)]. Further, the County DEH has determined that the responsible parties have complied with the requirements of all state and local laws, ordinances, regulations, and standards that are applicable to site investigation and remedial action for which this Certificate of Completion is issued [CH&SC Section 25264(c)].

A description of the North Park Renaissance Redevelopment Project and the environmental actions implemented on properties therein are provided in the *Closure Report Renaissance at North Park*, dated November 15, 2005, and addendums dated December 8, 2006, and April 6, 2007. Additional information is contained in the *Underground Storage Tank Closure Report Renaissance at North Park*, dated July 17, 2007. The Closure Reports for the North Park

*"Environmental and public health through leadership, partnership and science"*

Renaissance Redevelopment Project are available for review at the offices of County DEH (1255 Imperial Avenue, 3rd Floor, San Diego) and on the County DEH website at <http://www.sdcounty.ca.gov/deh>. If you prefer, contact me (at 619-338-2259) and I will mail a copy of these review documents directly to you.

The County DEH encourages your review of the above-referenced documents and invites your comments relevant to County DEH's intention to issue a Certificate of Completion for the North Park Renaissance Redevelopment Project. The period for public comment is sixty (60) days and will conclude at 5 p.m. on April 15, 2008. Please forward your written comments to the County DEH at P.O. Box 129261, San Diego, CA 92112-9261 or e-mail your comments to [george.mccandless@sdcounty.ca.gov](mailto:george.mccandless@sdcounty.ca.gov)

Sincerely,

A handwritten signature in black ink, appearing to read 'George McCandless', written in a cursive style.

GEORGE McCANDLESS, Program Manager  
Supervising Environmental Health Specialist  
Site Assessment and Mitigation Program

GM:kd

Attachments: Certificate of Completion Final Draft  
Certificate of Completion Exhibits A, B, & C  
List of all support agencies